## "Love Lifted Me Recovery Ministries" Second Timothy Bible Study — II Timothy 1:9-12 Lesson #3

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

9-10	but ac	nas saved us and ca cording to His OWN e time began, but h , who has abolished l.	PURPOSE a las now been	nd GRACE <b>REVEALE</b>	which wa D by the a	ns given to appearing of	us in Christ Jest four Savior Jesu	s <b>us</b> s
		•Ephesians 4:4					u were	
		in	one	of your _	. Oll -	"		
		•Colossians 3:15 are						
		are •Ephesians 2:8-9	"For by _		you	u have beer	۱	
		through of	, and t	that	of you	rselves (or y	our works), it is	the
		of	; n	ot of		_, lest anyc	one should boast	- "
		•Romans 9:11 & 2	<b>23-24</b> "Fo	r the childre	n	_ yet being		, nor
		naving done any go	ood or evii, tha	it the		or	accordin	g to
			_ (HIS CHOICE)	might stand	,	OI	DUI OI	MIM
		who the riches of His glo	(CHOOSES)	(verses 2	3-24)	Which H	ie migni make ki o bod	IOWII
		the hones of this give	ory off the ves.	Seis 0i	for alory	, WITICIT III , WITICIT III	whom He	
			of the	e Jews only	but also	of the	WHOIII IIC	"
	or goo	is based <b>entirely o</b> n dness or intelligence <b>rews 5:4</b> "And	e of your own!	! (See Eph	esians 2:	8-10, Titus	3:3-7)	_
		, just as Aa						
	•Ephe	esians 1:17-19	"That the Go					
		) the						
	eyes c	of your understandin	g would be en	lightened; th	nat	may	wha	t is
	the	of His _		, and w	hat are th	ne riches of	the glory of His	
		ance in the saints."						
	•Rom	ans 8:28-31	And we know	that	_ things .		together for <sub></sub>	
	Llia						accordir	
	the im	Fo	or wnom He to	reknew, nim	l He also	predestined	i to be conforme	นเอ
	hrethr	age of en. Moreover, who	m He predest	_, wat ne (. ined_these l	He also	gni be ine n	whom He	lialiy
	DICTIII	, these h	He also	inica, tricse i	_ also	nd whom H	, whom he	, He
	also	, 11000 1	"		,	ind Willomin	o jaoanoa, aroco	110
	•I Cor	rinthians 1:26-29	 "For you s	ee vour		, b	rethren, that not	man
		according	ito the flesh ir	not many			not many	
		are	·	But God has	s	the	e	
	things	are are the world to put the world to put to	o shame the v	vise, and Go	d has ch	osen the	thir	igs of

world,	and the things wh	ch are	God has	
(verse	29) "That no fle	sh (no human being)	should glory in His	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			us BEFORE TIME BEGAN,	
			me as <b>"Before the foundati</b>	
•			names are written in the Boo	
	-	•	pefore we were born, and ev	
			eing <b>PREDESTINED</b> ". In I I	
			rledge of God the Father"	
			EW (foreknowledge) how He	would save us
inrough the d	eath of His own So	on, peiore He even cr	reated man or man sinned.	the foundation
of the	world that we sho	ust as ne	us in Him	the foundation
e lohn	wond, mat we sno	uiu be a e eaid     "Vou did	nd without blame before Him chose Me, but I	i iii iove,
			uld go and bear	
fruit sh	nould remain"	you that you shot	did go and bear	, and that you
		said 'Therefore I sai	d unto you, that no man can	come unto Me
except	it has been	to him h	ov Mv "	como amo mo,
•Reve	lation 13:8	written in the Boo	by My" k of Life of the Lamb which v	vas slain from the
		of the world."		
•John	17:24 "Fath	er. I desire that	also whom You	Me may
be with	n Me where I am, t	hat they may behold	My glory which You have giv	en Me; for You
			of the w	
			APOSTLE, and a TEACHE	
			vertheless I am not ashamed	
		ersuaded that <b>He is a</b>	ble to KEEP what I have C	OMMITTED to Him
until ti	hat DAY.	" All	O l (D - t)	and labor order
	•Galatians 2:9	"And when	, Cephas (Peter), a	and John, who
	given to	hov gave me and Bar	, perceived the rnabas the right hand of fello	that had been
	should go to the	ney gave me and bar	and they to the	wsilip, that we
	• Acts 13:46-48	"Then Paul and B	and they to the arnabas grew bold and said	
	that the	of	should be spoken to you (th	e .lews) first: but
	since you	it and judd	should be spoken to you (th	verlasting life, behold
	we	to the	For so the Lord has	commanded us 'I
	have set you to be	e a light to the	that you sho	uld be for
		to the	, that you sho of the	.' Now when the
		heard this, they v	vere glad and glorified the w	ord of the Lord.
	And as	as had been	to	life
		."		
		<del></del>		
Definition:	"I was appointed	a PREACHER, an A	POSTLE, and a TEACHER	of the GENTILES"
			itual gifts of being an apostle	
			AREER as a pastor or preac	
unless God H	limself has choser	that person and give	n them the corresponding sp	oiritual gifts.
•Ephe	esians 3:7 "O	f which I became a _	according toto	g to the
	of the	of God _	to	by the effective
	of	power."		
•Colo	ssians 1:25	'Of which I became a	accord	ing to the

	God which was	to me for	, to fulfill the
word of God."	46 "NI		
• Romans 15:15-	ing you because of the d	reinren, i nave written n	nore boldly to you on some
points, as remind	ing you, because of the g	of Joseph C	to by hrist to the might be
ministering the	at i migni be a	OI Jesus C	mist to the,
nunstering the	tified by the Holy Spirit."	i, mat the onemig of the	e mignt be
	, ,	, when they court hat th	for the
•Galatialis 2.1-0	had been committee	od to	ne for the
	had been commit	who worked effectively	y in Peter for the apostleship
to the circumcise	was to reter (for the	in me toward the	
•Fnhesians 3:1-	4 "For this reason I	the prisor	er of Jesus Christ for you
*Ephosians of i	if indeed you have	heard of the dispensation	on of the of
which	n madda yda navo i was	for you how	that by revelation He made
known to me the	mystery (as I wrote before	e in a few words)"	and by revelation no made
•Ephesians 3:6-	8 "That the	should be	fellow heirs, of the same
 . 2	and partakers of	promise in	e fellow heirs, of the same through the
<del>,</del> ,,	of which I became a	minister according to th	e gift of the grace of God
	to me by the	working of His	To me,
who am less than	the least of all the saints	this grace was	, that I should
	among the	the unsearc	chable riches of Christ."
	I "Therefore remembe in the flesh who are	called	by those who
are	the	, in the flesh, ma	ade by human hands."
: Paul had committed <b>LIFE to God when</b> EP (guard) us and FI ore Jesus returns, we	I to the Lord? It is the some accept Jesus as our NISH the work He has state know we will go directly	ame for us, and that is Lord and Savior. W arted in our lives until Je to heaven, and again, i	Itil that DAY" – What was it is we COMMIT our soul and e can trust God that He will esus returns. And if we die t is NOT because WE have HTEOUS by our faith in Chris
•Romans 8:38-3	9 "For I am persuad	ed that neither	nor
•Romans 8:38-3 nor	"For I am persuad nor principalities	ed that neither nor	nor , nor things present nor
•Romans 8:38-3 nor things to come, n	"For I am persuad nor principalities or	ed that neither nor nor	nor , nor things present nor , nor any other created
•Romans 8:38-3 nor things to come, n thing, shall be ab	"For I am persuaded nor principalities or le to separate us from the	ed that neither nor nor of	nor , nor things present nor , nor any other created which is in
things to come, n thing, shall be ab Christ Jesus our	or le to separate us from the Lord."	of	, nor any other created which is in
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27	or le to separate us from the Lord." <b>7</b> "That He might	nor of _ it to Him	, nor any other created which is in self a glorious
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27	or le to separate us from the Lord." 7     "That He might not having spot or wrinkle	nor of _ it to Him	, nor any other created which is in self a glorious
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27	or le to separate us from the Lord." 7      "That He might not having spot or wrinkle d without blemish."	or of it to Hime or any such thing, but	, nor any other created which is in self a glorious that it should be
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27 , and •Revelation 19:7	or le to separate us from the Lord." 7      "That He might not having spot or wrinkle d without blemish." 7-8     "Let us be glad a	nor of of of it to Him e or any such thing, but	, nor any other created which is in self a glorious that it should be and give Him glory, for the
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27 , an •Revelation 19:7	or le to separate us from the Lord." 7	nor of it to Hime or any such thing, but as come, and His	self a glorious that it should be nd give Him glory, for the has made herself
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27 , an •Revelation 19:7	or le to separate us from the Lord." 7	nor of it to Hime or any such thing, but as come, and His	, nor any other created which is in self a glorious that it should be and give Him glory, for the has made herself
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27 , an •Revelation 19:7	or le to separate us from the Lord." 7	nor of it to Hime or any such thing, but as come, and His	, nor any other created which is in self a glorious that it should be and give Him glory, for the has made herself
things to come, n thing, shall be ab Christ Jesus our •Ephesians 5:27 , an •Revelation 19:7	or le to separate us from the Lord." 7	nor of it to Hime or any such thing, but as come, and His	, nor any other created which is in self a glorious that it should be and give Him glory, for the has made herself

•II Corinthi	ı <b>ans 11:2</b> "For I an	n jealous for yo	u with	je	alousy. Fo
chaste (pure	hed you to one e, undefiled) virgin to		."		
∙.lude 24	"Now to Him who is	able to	vou fror	n	a
to	you	b	efore the preser	ce of His glory	/ with
exceeding jo	you oy, to God our Savior	."	·		
. Calaasian	- 4.04.00 "And va		ara alianatad an		دط لمصنوع بريي
wicked work	ເຣ, yet now He has		in the body	of His flesh th	irough deat
to	you	, and	, , ;	and irreproach	able in His
sight."	ks, yet now He has you			·	
-					
Definition: "SEP	PARATE us from the L	OVE of GOD"	<ul><li>Our position</li></ul>	is "in Christ, s	eated with
lim in heavenly pl	aces" – God placed ι	us there, and <b>w</b>	e did NOT do aı	nything to ear	r <b>n</b> that posif
God CHOSE us,	and has given us to Jes	sus <b>APART fro</b>	m any goodnes	s or works of	our own, s
	PRESERVE US and pre				
	T WE OURSELVES W				
	<b>parate us from God</b> ar		-		
	ROMISE that He will (				
	<b>s 2:4-7</b> "But				w
which He	us, eve	en when we we	re dead in sins. I	nas	us alive
	h Christ (by grace are y				
	us to sit together in				
	ne, He might show the $\epsilon$				
	in Christ Jesus."	g			
•Philippian	<b>is 1:6</b> "Being		of this very th	ning, that He w	/ho has
	<b>ns 1:6</b>	in vou w	<u></u>	it until th	ne day of
Jesus Chris	t."				<b>,</b>
•I Thessald	onians 5:23 "Now	may the God o	f peace Himself	sanctifv vou (r	nake vou
HOLY) com	pletely: and may your v	vhole		and .	<b>,</b>
be	blameless	at the coming o	f our Lord Jesus	Christ."	
•John 10:2	pletely; and may your w blameless : 26-29 "But you do r	not believe, bed	ause vou are	of Mv	sheep, as I
said to you	My he	ar Mv	and I	them	and they
follow Me.	And I give them	lif	e. and they shall	,	perish:
neither shal	My hea And I give them I anyone snatch them _	of Mv	o, and anoy ona	My Father wh	ponon, no has
	them to	is greater that	n all: and	, w.	is able to
snatch them	n out of My Father's	_, g. cate. trial	"		
5		······································			

**Definition:** "NO ONE is able to SNATCH them out of My Father's HAND" — No one, not even Satan, can take you out of God the Father's hand. Some people are so worried and fearful of losing their salvation, as if their salvation depended on themselves! It does NOT depend on you. It is God Himself who is holding you carefully, yet firmly and securely in His hand, and NO ONE or NO THING can separate you from Almighty God!